


UNOFFICIAL-ABSENTEE DROP BOX FOR THE ELECTION MAY 21, 2024 GENERAL PRIMARY ELECTION

|  | ALPHARETTA LIBRARY 10 Park Plaza | BUCKHEAD LIBRARY 269 Buckhead Ave | C.T. MARTIN RECREATION CENTER 3201 Martin Luther King Jr Dr SW | COLLEGE PARK HISTORICAL SOCIETY 3675 Auditorium Way | EAST ROSWELL LIBRARY 2301 Holcomb Bridge Road | SANDY SPRING LIBRARY 395 Mount Vernon Highway | WOLF CREEK LIBRARY 3100 Eron Road | DAILY TOTAL | | | | | | | | | | | | | | | | | | |
|--|-------------------------------------|--------------------------------------|--|---|--|--|--------------------------------------|-------------|----------------------|--|--|--|--|--|--|--|--|-----|--|--|--|--|--|--|--|--|
| | BALLOT | BALLOT | BALLOT | BALLOT | BALLOT | BALLOT | BALLOT | BALLOT | | | | | | | | | | | | | | | | | | |
| 29-Apr | 7 | 1 | 2 | 0 | 4 | 0 | 2 | 16 | | | | | | | | | | | | | | | | | | |
| 30-Apr | 2 | 2 | 6 | 2 | 0 | 5 | 0 | 17 | | | | | | | | | | | | | | | | | | |
| 1-May | 5 | 5 | 11 | 2 | 6 | 4 | 6 | 39 | | | | | | | | | | | | | | | | | | |
| 2-May | 3 | 4 | 9 | 6 | 3 | 4 | 1 | 30 | | | | | | | | | | | | | | | | | | |
| 3-May | 5 | 9 | 12 | 1 | 2 | 7 | 4 | 40 | | | | | | | | | | | | | | | | | | |
| 4-May | 2 | 2 | 0 | 2 | 4 | 6 | 0 | 16 | | | | | | | | | | | | | | | | | | |
| 5-May | 0 | 1 | 2 | 0 | 1 | 0 | 0 | 4 | | | | | | | | | | | | | | | | | | |
| 6-May | 3 | 3 | 1 | 0 | 4 | 14 | 1 | 26 | | | | | | | | | | | | | | | | | | |
| 7-May | 7 | 3 | 11 | 5 | 4 | 4 | 2 | 36 | | | | | | | | | | | | | | | | | | |
| 8-May | 10 | 6 | 8 | 1 | 5 | 4 | 3 | 37 | | | | | | | | | | | | | | | | | | |
| 9-May | 0 | 4 | 2 | 2 | 2 | 1 | 3 | 14 | | | | | | | | | | | | | | | | | | |
| 10-May | 5 | 10 | 3 | 4 | 6 | 10 | 3 | 41 | | | | | | | | | | | | | | | | | | |
| 11-May | 4 | 8 | 0 | 0 | 0 | 8 | 3 | 23 | | | | | | | | | | | | | | | | | | |
| NO VOTING | 12-May | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13-May | 8 | 8 | 4 | 4 | 4 | 9 | 2 | 39 | | | | | | | | | | | | | | | | | | |
| 14-May | 11 | 7 | 10 | 6 | 5 | 9 | 7 | 55 | | | | | | | | | | | | | | | | | | |
| 15-May | 9 | 19 | 17 | 4 | 11 | 8 | 13 | 81 | | | | | | | | | | | | | | | | | | |
| 16-May | 5 | 13 | 20 | 4 | 17 | 10 | 12 | 81 | | | | | | | | | | | | | | | | | | |
| 17-May | 17 | 25 | 33 | 7 | 21 | 13 | 12 | 128 | | | | | | | | | | | | | | | | | | |
| TOTAL | 103 | 130 | 151 | 50 | 99 | 116 | 74 | 723 | | | | | | | | | | | | | | | | | | |
| <table border="1"> <tr> <td>BALLOT TOTAL:</td> <td colspan="8"></td> </tr> <tr> <td>723</td> <td colspan="8"></td> </tr> </table> | | | | | | | | | BALLOT TOTAL: | | | | | | | | | 723 | | | | | | | | |
| BALLOT TOTAL: | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 723 | | | | | | | | | | | | | | | | | | | | | | | | | | |