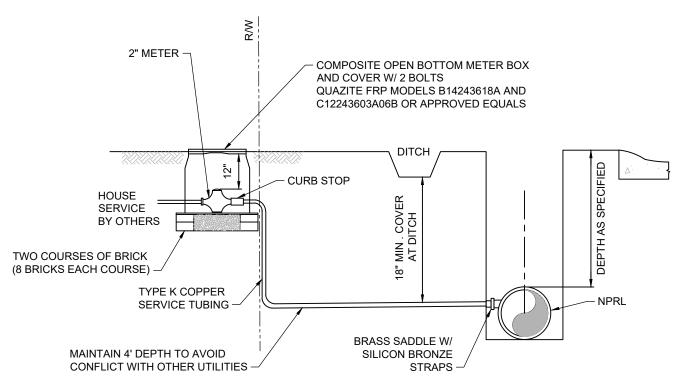
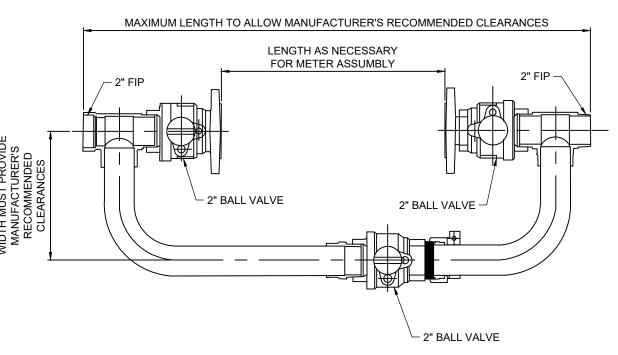
SUBMITTA



METER INSTALLATION ELEVATION DETAIL N.T.S.

NOTES:

- 1. SERVICE LINE SHALL BE 2" FROM THE MAIN TO THE METER.
- 2. USE ALL COMPRESSION GRIP JOINTS.
- 3. INSTALLATION SHALL ALLOW ADEQUATE ROOM TO REMOVE AND/OR REPAIR METER.
- 4. METER BOX SHALL BE APPROXIMATELY 24" x 36" x 18" DEEP.
- 5. TYPE K COPPER SERVICE LINE MUST BE CONTINUOUS FROM METER TO MAIN.
- 6. SERVICE SHALL HAVE 18" MIN. COVER BETWEEN MAIN AND METER



TYPICAL BYPASS DETAIL N.T.S.

FULTON COUNTY STANDARD DETAIL 604
2" RECLAIMED WATER METER INSTALLATION

DATE		REVISIONS	DATE		REVISIONS	
M/Y	XXX		M/Y	XXX		DOO/DDN
						DGS/DRN
						APPROVE
						DATE:
						1

DGS/DRN/CHKD: XXX

APPROVED: XXX

DATE: XX-X-XX



DRAWING NO.

FULTON COUNTY PUBLIC WORKS 141 PRYOR ST. ATLANTA, GA. 30303 404-612-7400 FAX: 404-224-0498

604