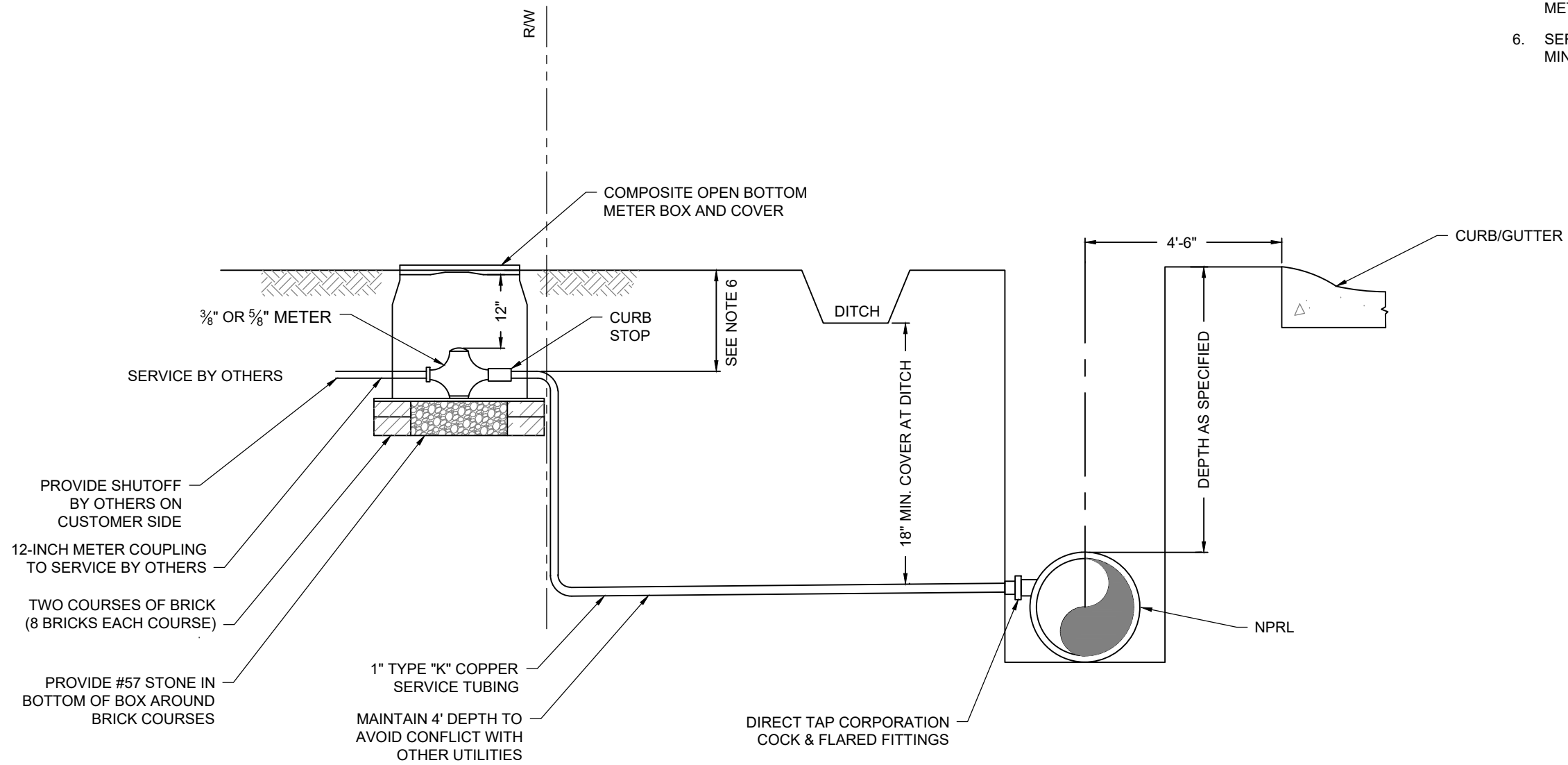


NOTES:

1. SERVICE LINE SHALL BE 3/4" DIAMETER FROM MAIN TO METER.
2. USE ALL FLARE JOINTS.
3. INSTALLATION SHALL ALLOW ADEQUATE ROOM TO REMOVE AND/OR REPAIR METER.
4. METER BOX SHALL BE APPROXIMATELY 12" X 18" X 18" DEEP.
5. TYPE K COPPER SERVICE LINE MUST BE CONTINUOUS FROM METER TO MAIN.
6. SERVICE SHALL HAVE 18 IN. MIN. COVER AT METER AND 30 IN. MIN. COVER BETWEEN MAIN AND METER.



METER INSTALLATION ELEVATION DETAIL  
NTS

95% SUBMITTAL

<p>FULTON COUNTY STANDARD DETAIL 601</p> <p>3/8" &amp; 5/8" RECLAIMED WATER METER INSTALLATION</p>		<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>DATE</th> <th>REVISIONS</th> <th>DATE</th> <th>REVISIONS</th> </tr> </thead> <tbody> <tr> <td>M/Y</td> <td>XXX</td> <td>M/Y</td> <td>XXX</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>	DATE	REVISIONS	DATE	REVISIONS	M/Y	XXX	M/Y	XXX													<p>DGS/DRN/CHKD:   XXX</p> <p>APPROVED:        XXX</p> <p>DATE:             XX-X-XX</p>		<p>FULTON COUNTY PUBLIC WORKS</p> <p>141 PRYOR ST. ATLANTA, GA. 30303</p> <p>404-612-7400 FAX: 404-224-0498</p>	<p>DRAWING NO.</p> <p style="font-size: 24pt; font-weight: bold;">601</p>
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