

ANIMAL SERVICES BOARD AGENDA

Monday 10/09/2023

5:00pm – 7:00pm



- Departments Represented:**
- County Attorney's Office
 - Executive Office (COO of Justice, Public Safety, and Technology)
 - Emergency Management
 - External Affairs
 - FC Animal Services
 - Lifeline Animal Project

5:00 pm	Call to Order – Site Familiarization & Safety Message	Emergency Management
5:05 pm	Welcome and Opening Remarks	Frances Webster - Board Chair
5:10 pm	Current Shelter Operations - Lifeline Presentation	Lifeline
5:40 pm	New Shelter Status update and tour date	Emergency Management
5:50 pm	By-laws, amendment proposal	Board Members
6:00 pm	Ordinance 23-0641 - Outdoor Sales	Board Members
6:10 pm	AWB Mission and Goals	Board Members
6:20 pm	Standard Operating Procedures	Board Members
6:50 pm	Questions/Next Steps/Closing Remarks	All Participants
7:00 pm	Meeting Adjourned	
